

# Milwaukee County Council on Emergency Medical Services



## **Meeting Agenda**

Revised July 22, 2014

Chairwoman: Supervisor Deanna Alexander, (414) 278-4259

Vice Chair: Chief Robert Whitaker, (414) 357-0113 Administrative Asst.: Janis Spitzer, (414) 257-6661

Wednesday, July 23, 2014

8:30 am

FMLH Conference Center 8700 W. Watertown Plank Road

Recognition of Public Notice for Meeting Call to Order
Roll Call of Members Present

#### **Approval of Minutes**

May, 2014

#### Reports

### 1) EMS Council Chair (Deanna Alexander)

- Verbal Report on EMS ride-alongs with West Allis and North Shore
- Verbal Report on updating of County Ordinances regarding EMS Council
- Distribution of Written EMS Council information

### 2) MC-EMS Administration (Ken Sternig)

- International EMS Faculty and Providers Visits
- Simulation Vehicle
- Video Conferencing
- Mobile Integrated Health Care

### 3) MC-EMS Education (Nikki Gonzalez)

- Paramedic Class Update
- 2014 Paramedic Skills Fair August November

### 4) MC-EMS Health Information Management (Lauryl Pukansky)

- Data Reports
  - Attachment A
  - Attachment B

# 5) MC-EMS Quality Assurance (Rosie Forster)

- Incident Log
- Protocol Updates

- Asystole
- ROSC Diversion
- Spinal Movement Precautions

# 6) MC-EMS Communications / Operations (Erik Viel)

- EMS Comm Remodel
- 7) DOT Report (Erik Viel) (Steve Hook)
- 8) Medical Society Advisory Committee Report (Dr. Tony Thrasher)
- 9) Medical Director's Report (Dr. M. Riccardo Colella)
  - Special Events

### **10) Operations Committee**

(Dr. M. Riccardo Colella, Chair & Chief Robert Whitaker, Vice Chari)

- Status of members appointed to the committee and upcoming meetings for addressing EMS Diversion.
- 11) State EMS Board Report (Steve Bane)
- **12) Hospital Emergency Preparedness Plan** (General committee members)
- **13) Emergency Management** (Deonna Johnson)
- **14) ICC** (Mayor Stephen Scaffidi, Village Pres. Robert Brunner)
- **15) MATC** (Russ Spahn)
- 16) Communications: PSAPs, State or Local EMS Communications (General comments/updates)
- **17) Public Information** (Tonya Simpson)
  - EMS Website

#### **New Business**

- **18) Presentation** (Ken Sternig)
  - Providing an overview of EMS studies in Milwaukee County
  - Discussion on Informed Consent Requirements in Emergency Research
  - Accepting question from the public.

#### **Announcements**

- Open to Members for Public Announcements
- Future Meetings
   Next Meeting
   Wednesday, September 24, 2014 8:30am
   FMLH Conference Center
   8700 W. Watertown Plank Rd.

# **Future Meetings are scheduled for:**

12/4/14, 1/28/15, 3/25/15, 5/27/15, 7/22/15, 9/23/15, Nov/Dec 2015 TBA.

# **Adjournment**

# **Special Events**

2014 Season	Maier Festival Park – Festivals
6/8 thru 9/7/2014	Pride Fest
	Polish Fest
	Festa Italiana
	German Fest
	Arab World Festival
	Irish Fest
	Mexican Fiesta
	Indian Summer
6/14/14	Lombardi Walk/Run 2014
6/14/14	Summerfest Rock 'N Sole Run
6/11/14	Lakefront Festival of the Arts
6/20/14 – 6/22/14	Milwaukee Air Water Show (practice
	and event)
6/25 – 7/6/14	Summerfest
7/3/14	U.S. Bank Fireworks
7/10 – 7/13/14	Bastille Days
7/9/14	Northwestern Mutual Life Annual Agent
	Meeting
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